Date: \_

## SY 2025 HOUSEHOLD APPLICATION FOR FREE & REDUCED-PRICE SCHOOL MEALS

Complete one application per household. A household is a person(s) living together that shares income and expenses, even if not related. You may also apply online at: [enter web address for online application if applicable]

| STEP 1: STUDENT INFOR   | MATION List al   | ll stu           | dent              | s liv           | ing           | in the househol  | d.                |                  |                           |                            | Footon Child  | Ша     | m al a a      | /Mia          |         |
|---|--|------------------|-------------------|-----------------|---------------|--|-------------------|------------------|---------------------------|----------------------------|---|--------|---------------|---------------|---------|
|   |  |                  |                   |                 |               |  |                   |                  |                           |                            | Foster Child  | Hol    | neies         | s/Mig         | ranı    |
| Student Last Name   | Studen   | t Fir            | st N              | ame             |               |  | So                | choo             | l                         |                            | Foster Child  | Ho     | neless        | s/Mig         | rant    |
| Student Last Name   | Studer   | 4 Ti-            | at N              |                 |               |  | <u> </u>          | choo             |                           |                            |   |        |               |               |         |
| Student Last Name   | Studen   | IL FII           | SUIN              | ame             |               |  | 50                | 1100             | <u> </u>                  |                            | Foster Child  | Ho     | neles         | s/Mig         | rant    |
| Student Last Name   | <br>Studer   | nt Fir           | st N              | ame             |               |  | So                | choo             | l                         |                            |   |        | l             |               |         |
|   |  |                  |                   |                 |               |  |                   |                  |                           |                            | Foster Child  | Ho     | neless        | s/Mig         | rant    |
| Student Last Name   | Studer   | t Fir            | st N              | ame             |               |  | So                | choo             | l                         |                            |   |        |               |               |         |
| STEP 2: ASSISTANCE PRO  No Go to STEP 3.  Name:  STEP 3: HOUSEHOLD INC  | Yes → V  | Write            | nam               | e an            | d SN          | IAP/TANF numb  | er he             | ere a            | nd sk<br><br><b>F N</b> ı | cip to<br><br><b>ımb</b> e | o STEP 4.<br>er Letter  |        |               | ross          |         |
| income for each person. By er   |  |                  |                   |                 |               |  |                   |                  |                           |                            |   |        |               |               |         |
| report. Names   |  |                  |                   |                 |               | Gross I  | ncon              | 1e               |                           |                            |   |        |               |               |         |
| All Household Members<br>(include students listed above)  | Earnings from<br>Work before<br>deductions                                 | Weekly           | Every 2 weeks     | 2 times/month   | Monthly       | Public<br>Assistance,<br>Child Support,<br>Alimony<br>received | Weekly            | Every 2 weeks    | 2 times/month             | Monthly                    | Pensions,<br>Retirement,<br>Social<br>Security, All<br>Other Income | Weekly | Every 2 weeks | 2 times/month | Monthly |
|   | \$   |                  |                   |                 |               | \$   |                   |                  |                           |                            | \$  |        |               |               |         |
|   | \$   |                  |                   |                 |               | \$   |                   |                  |                           |                            | \$  |        |               |               |         |
|   | \$   |                  |                   |                 |               | \$   |                   |                  |                           |                            | \$  |        |               |               |         |
|   | \$   |                  |                   |                 |               | \$   |                   |                  |                           |                            | \$  |        |               |               |         |
|   | \$   |                  |                   |                 |               | \$   |                   |                  |                           |                            | \$  |        |               |               |         |
|   | \$   |                  |                   |                 |               | \$   |                   |                  |                           |                            | \$  |        |               |               |         |
|   | \$   |                  |                   |                 |               | \$   |                   |                  |                           |                            | \$  |        |               |               |         |
|   | \$   |                  |                   |                 |               | \$   |                   |                  |                           |                            | \$  |        |               |               |         |
| TOTAL HOUSEHOLD SIZE:   |  |                  | ı                 | ı               |               | l  |                   |                  |                           | ı                          |   |        | ı             |               |         |
| STEP 4: ADULT SIGNATURE I certify (promise) that all information on Federal funds, and that school officials n may be prosecuted under applicable State Signature of Adult: | this application is true<br>nay verify (check) the in<br>and Federal laws. | and th<br>Iforma | at all<br>tion. I | incon<br>I am a | ne is<br>ware | reported. I understan<br>that if I purposely go                | d that<br>ive fal | this i<br>se inf | nforn<br>ormai            | ation<br>ion, n            | is given in connecti<br>ny children may lose                        | e mea  | l bene        | fits, c       | and I   |
| Printed Name:   |  |                  |                   |                 |               |  |                   |                  |                           |                            |   | Se     | curity        | Nun           | nber    |
| Address:  |  |                  |                   |                 |               |  |                   |                  |                           |                            |   |        |               |               |         |
| Annual In  Total Income:  Determining Official's Signature:   | ncome Conversion: V Household Size:  | Veekl            | y x 5             | 2, Ev<br>ree    | ery 2<br>_ R  | weeks x 26, Twickeduced Denie                                  | e a m<br>d        | onth<br>Ca       | x 24,                     | Mor                        | othly x 12 y eligible free:   |        |               |               |         |

Verification - Confirming Official's Signature:

| STEP 5: Optional CHILDREN'S ETHNIC and R Mark one ethnic identity: ☐ Hispanic or Latino ☐ Not Hispanic or Latino |   | RACIAL IDENTITIES You are no Mark one or more racial identities: Asian White Black or African American  | and the required to answer this question.  ☐ American Indian or Alaska Native ☐ Native Hawaiian or Other Pacific Islander ☐ Other   |  |  |  |
|--|---|---|---|--|--|--|
|  | N   | OTIFICATION OF ELIGIBILIT   | Y   |  |  |  |
| DATE:  |   |   |   |  |  |  |
| Dear Pa  | rent/Guardian:  |   |   |  |  |  |
| Your ap  | oplication for free or reduced price meals for your Approved for applicable programs listed below ☐ Free Lunches ☐ Free Breakfasts ☐ Free After School Snacks   | (check all that apply)  ☐ Reduced price lunches a ☐ Reduced price breakfast   | at \$ per meal at \$ per meal nool Snacks at \$ per snack   |  |  |  |
|  | Denied because:  Household income is over the amount allowa   | able.   | ng  |  |  |  |
|  | Other   |   |   |  |  |  |
| You ma   | y appeal this decision by contacting the Hearing (  | Official,   | at (phone/email of Hearing  |  |  |  |
| on the ba<br>informati<br>(e.g., Bra<br>Center at<br>should co<br>https://w<br>632-9992<br>discrimin             | asis of race, color, national origin, sex (including gender ion may be made available in languages other than Englaille, large print, audiotape, American Sign Language), st (202) 720-2600 (voice and TTY) or contact USDA through the a Form AD-3027, USDA Program Discrimination www.usda.gov/sites/default/files/documents/USDA-OAS 2, or by writing a letter addressed to USDA. The letter n | identity and sexual orientation), disability, a ish. Persons with disabilities who require all should contact the responsible State or local A bugh the Federal Relay Service at (800) 877-ion Complaint Form which can be obtained of CR%20P-Complaint-Form-0508-0002-508-bust contain the complainant's name, address | ns and policies, this institution is prohibited from discriminating ge, or reprisal or retaliation for prior civil rights activity. Program ternative means of communication to obtain program information Agency that administers the program or USDA's TARGET 8339.To file a program discrimination complaint, a Complainant online at:  11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) s, telephone number, and a written description of the alleged nature and date of an alleged civil rights violation. The completed |  |  |  |
| (1) m U C C I V V (2) fa (3) en  | nail:  J.S. Department of Agriculture  Office of the Assistant Secretary for Civil Rights  400 Independence Avenue, SW  Vashington, D.C. 20250-9410; or  ax:  (833) 256-1665 or (202) 690-7442; or  mail:  rogram.intake@usda.gov   |   |   |  |  |  |
| This inst  | itution is an equal opportunity provider  |   |   |  |  |  |
| or nation<br>Complain<br>discrimin<br>Maine is   | al origin.  nts of discrimination must be filed at the office of the M  | aine Human Rights Commission, 51 State H  | ouse Station, Augusta, Maine 04333-0051. If you wish to file a ov/mhrc/file/instructions and complete an intake questionnaire.  |  |  |  |

# INSTRUCTIONS FOR COMPLETING THE HOUSEHOLD APPLICATION FOR FREE & REDUCED-PRICE SCHOOL MEALS

#### STEP 1: STUDENT INFORMATION

- (a) List all students living in the household.
- (b) Include the name of the school they attend (if known).
- (c) If the student is a foster child, mark the 'foster child' box next to the child's name. If you are ONLY applying for a student who is a foster child, complete Step 1 and proceed to Step 4. If you are applying for foster children and nonfoster children, go to Step 3. Adopted children are not considered foster children.
- (d) If you believe the student is Homeless or Migrant, check the 'Homeless/Migrant' box next to the child's name and complete the rest of the application. Homeless and migrant status must be confirmed with the appropriate program staff. If the school district cannot confirm this status, the school district may contact you.

#### STEP 2: ASSISTANCE PROGRAMS

- (a) If no one in your household participates in SNAP, TANF or FDPIR, check 'No' and proceed to Step 3.
- (b) If anyone in your household participates in SNAP, TANF or FDPIR, check 'Yes' and write in the case number and name of the person receiving these benefits. Skip step 3. An adult household member must sign the form in Step 4 but does not have to list a social security number.

#### STEP 3: HOUSEHOLD INCOME

- (a) Write the names of <u>each</u> person living in your household including yourself and the students listed in step 1. A household is a person(s) living together that shares income and expenses, even if not related.
- (b) Write the amount of gross income each person receives before taxes and other deductions. Each income amount should be entered in the appropriate column.
- (c) Check the box for how often each income is received.
- (d) If self-employed, list income from your business as a net amount. This is calculated by subtracting the total operating expenses of your business from it's gross revenue.
- (e) Entering \$0 or leaving any income field blank is a positive indication there is no income to report.
- (f) Report total household size. This number must equal the number of household members listed in section 3.

## STEP 4: ADULT SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER

The form **must** have the **signature** of an adult household member.

(a) The adult household member who signs must include the **last four digits of his/her social security number**. *If he/she does not have a social security number, check the appropriate box.* A social security number is not needed if you listed a SNAP or TANF case number or if you are applying for a foster child.

**STEP 5: CHILDREN'S ETHNIC and RACIAL IDENTITIES** *Optional* – This field is optional and does not affect your child's eligibility for free or reduced meals. You are not required to answer this question, but completion of this information will help ensure everyone is treated fairly.

### **INCOME TO REPORT**

| Earnings from Work                          | Public Assistance/Child Support/Alimony<br>Received | Pensions/Retirement/Social Security &<br>Other Income |
|---|---|---|
| -Salary, wages, cash bonuses                | -Unemployment benefits                              | -Social Security (including railroad retirement       |
| -Net income from self-employment (farm or   | -Worker's compensation                              | and black lung benefits                               |
| business)                                   | -Social Security Income (SSI)                       | -Private pensions or disability benefits              |
|   | -Cash assistance from State or local government     | -Regular income from trusts or estates                |
| If you are in the military:                 | -Alimony payments                                   | -Annuities-Investment income                          |
| -Basic pay and cash bonuses (do not include | -Child support payments                             | -Earned interest                                      |
| combat pay, FSSA or privatized housing      | -Veteran's benefits                                 | -Rental income  |
| allowances)                                 | -Strike benefits                                    | -Regular cash payments from outside household         |
| -Allowances for off-base housing, food and  |   |   |
| clothing                                    |   |   |